

# Correlation to Curriculum Framework

## Course V: Sacraments as Privileged Encounters with Jesus Christ

Curriculum Framework Outline	Coverage in <i>The Sacraments</i> Student Book
<b>I. The Sacramental Nature of the Church</b>	<b>Section 1, Part 2</b> p. 37
A. Definition of sacrament. 1. A sacrament is an efficacious sign of grace, instituted by Christ and entrusted to the Church, by which divine life of grace is dispensed to us through the work of the Holy Spirit (CCC, no. 1131).	<b>Section 1, Part 2</b> pp. 35-36
2. Eastern Churches use the word —mysteryll for sacrament and celebrate them in a similar but not essentially different way.	<b>Section 1, Part 2</b> pp. 35, 37
3. Sacraments confer the grace they signify (CCC, no. 1127).	<b>Section 1, Part 2</b> pp. 38, 40
a. Grace: sanctifying and actual—gratuitous (CCC, nos. 1996-2005).	<b>Section 1, Part 2</b> pp. 40
b. Sacramental grace (CCC, no. 1129).	<b>Section 1, Part 2</b> pp. 35, 37
B. The Church and the sacramental economy of salvation (CCC, no. 849). 1. Jesus Christ is the living, ever-present sacrament of God (CCC, nos. 1088-1090).	<b>Section 1, Part 2</b> pp. 38-40
2. The Church as universal sacrament of Jesus Christ (CCC, nos. 774-776). a. The Church is the sacrament of salvation, the sign and the instrument of the communion of God and all (CCC, no. 780).	<b>Section 1, Part 2</b> pp. 42
b. The Church has a sacramental view of all reality (CCC, no. 739).	<b>Introduction</b> p. 6



<p>c. The Church is the sacrament of the Trinity's communion with us (CCC, no. 774).</p>	<p><b>Section 1, Part 1</b> p. 16</p>
<p>C. Redemption is mediated through the seven sacraments. 1. Christ acts through the sacraments (CCC, nos. 1084-1085).</p>	<p><b>Section 1, Part 2</b> pp. 35</p>
<p>a. Signs and symbols (CCC, nos. 1145-1152).</p>	<p><b>Section 1, Part 2</b> pp. 33, 35</p>
<p>b. Sacraments for healing and sanctification (CCC, nos. 1123, 1421).</p>	<p><b>Section 1, Part 2</b> pp. 37, 40 <b>Section 4, Part 1</b> pp. 189-190, 192, 195 <b>Section 4, Part 2</b> pp. 203, 204, 205-206</p>
<p>c. Experiential sign of Christ's presence (CCC, nos. 1115-1116).</p>	<p><b>Introduction</b> p. 6 <b>Section 1, Part 1</b> p. 12</p>
<p>2. The Church at prayer (CCC, no. 1073). a. Prayer defined; different forms (CCC, nos. 2559, 2565).</p>	<p><b>Section 1, Part 2</b> pp. 46, 47, 48-49</p>
<p>b. Essential for a believer (CCC, no. 2558).</p>	<p><b>Section 1, Part 2</b> p. 48</p>
<p>c. Liturgical prayer and the sacraments (CCC, nos. 1137-1144).</p>	<p><b>Section 1, Part 1</b> p. 12 <b>Section 1, Part 2</b> pp. 46-47</p>
<p>d. Personal prayer; Christian meditation (CCC, nos. 2626-2643, 2705-2719).</p>	<p><b>Section 1, Part 2</b> pp. 48, 51</p>
<p><b>II. The Sacraments of Initiation (CCC, no. 1212)</b> A. Baptism: the sacrament which is the birth of the baptized into new life in Christ. In Baptism, Original Sin is forgiven along with all personal sins. By it we become adoptive children of the Father, members of Christ, and temples of the Holy Spirit; it also incorporates us into the Church and makes us sharers in the priesthood of Christ (CCC, nos. 1279-1280).</p>	<p><b>Section 2, Part 1</b> pp. 55, 77, 82, 84, 85</p>



<p>1. Understanding the sacrament.</p> <p>a. Scriptural basis.</p> <p>1) The Sacrament of Baptism is pre-figured in the Old Testament at creation when the Spirit of God hovered over the waters at creation (Gn 1–2); in Noah’s ark (Gn 7); in the crossing of the Red Sea (Ex 14) and the Jordan (CCC, nos. 1217-1222).</p>	<p><b>Section 2, Part 1</b> pp. 55, 56, 57-58</p>
<p>2) New Testament references: Mt 3:1-12; Mt 3:13-17; Mt 29:19; Mk 1:9-11; Lk 3:21-22; Jn 1:22-34; Jn 3:1-15; Acts 2:37-41 (CCC, nos. 1223-1225).</p>	<p><b>Section 2, Part 1</b> pp. 58, 60</p>
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<p>1) Baptism of blood (CCC, no. 1258).</p> <p>2) Baptism of desire (CCC, nos. 1258-1261).</p>	<p><b>Section 2, Part 1</b> p. 79</p>
<p>c. Theology (CCC, nos. 1217-1228).</p>	<p><b>Section 1, Part 2</b> pp. 45 <b>Section 2, Part 1</b> pp. 55, 56, 57-58</p>
<p>2. Celebration (CCC, nos. 1229-1245).</p> <p>a. Baptism of adults (CCC, nos. 1247-1249).</p>	<p><b>Section 2, Part 1</b> pp. 59, 62, 63, 73, 74</p>
<p>b. Baptism of infants (CCC, nos. 403, 1231, 1233, 1250-1252, 1282, 1290).</p> <p>1) The question of infants who die before Baptism (CCC, no. 1283).</p>	<p><b>Section 2, Part 1</b> pp. 76, 77, 78-81</p>
<p>c. Role of godparents (CCC, no. 1255).</p>	<p><b>Section 2, Part 1</b> pp. 67, 74, 75-76, 77, 78-79, 80</p>
<p>Essential elements (CCC, nos. 1239-1240).</p> <p>a. Immersion or the triple pouring of water on the head (CCC, nos. 694, 1214, 1217, 1240).</p> <p>b. Saying the words of the formula (CCC, no. 1240).</p>	<p><b>Section 2, Part 1</b> pp. 74, 80</p>
<p>4. Other elements: (CCC, nos. 1237-1245).</p>	<p><b>Section 2, Part 1</b> pp. 69-70, 74-75, 79, 80-81</p>
<p>5. Effects of the sacrament (CCC, nos. 1262-1270).</p> <p>a. Die and rise with Christ (CCC, no. 1227).</p>	<p><b>Section 2, Part 1</b> pp. 82, 83-84</p>



b. Freed from Original Sin and all sins (CCC, no. 1263).	<b>Section 2, Part 1</b> pp. 82, 84
c. Adopted children of God (CCC, nos. 1265-1266).	<b>Section 2, Part 1</b> pp. 82, 84-85
d. Members of the Church (CCC, nos. 1267-1270).	<b>Section 2, Part 1</b> pp. 82, 85-86
e. Indelible character; this sacrament cannot be repeated (CCC, nos. 1272-1274).	<b>Section 2, Part 1</b> pp. 83, 86
f. Holy Spirit and discipleship (CCC, no. 1241).	<b>Section 2, Part 1</b> pp. 83, 86-87
6. Requirements for reception. a. For adults (CCC, nos. 1247-1249).	<b>Section 2, Part 1</b> pp. 63, 64, 66
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c. Catechesis for baptized (CCC, nos. 1253-1255).	<b>Section 2, Part 1</b> pp. 75-76
7. Minister of the sacrament (CCC, no. 1256). a. Ordinary circumstances. b. In danger of death.	<b>Section 2, Part 1</b> p. 77
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e. Ecumenical aspect (CCC, no. 1271).	<b>Section 2, Part 1</b> p. 86



<p>10. Appropriating and living this sacrament (CCC, no. 1694).  a. Reminders of our Baptism.  1) In the Church’s liturgy: Easter vigil, renewal of baptismal promises, sprinkling rite at Mass (CCC, nos. 281, 1217, 1254, 1668, 2719).  2) In pious practices: blessing with holy water (fonts in churches and homes), sign of the cross (CCC, no. 1668).</p>	<p><b>Section 2, Part 1</b>  p.73, 81  <b>Section 2, Part 2</b>  p.100  <b>Section 4, Part 2</b>  p. 213</p>
<p>b. Prayer and reflection on the meaning of Baptism (CCC, nos. 1694, 1811, 1966, 1988, 1987, 1992, 1997, 2015).  1) Sharing in the Death and Resurrection of Christ.  2) Turning away from sin and selfish actions; ongoing conversion.</p>	<p><b>Section 1, Part 2</b>  pp.36-37, 47  <b>Section 2, Part 1</b>  pp.59, 75-76, 83-84</p>
<p>B. Confirmation: the sacrament in which the gift of the Holy Spirit received at Baptism is confirmed, strengthened, and perfected for living the Christian life and spreading the faith to others; in this sacrament we receive a permanent sign or character so it cannot be repeated.</p>	<p><b>Section 2, Part 2</b>  pp. 94, 103, 105</p>
<p>1. Understanding the sacrament.  a. Scriptural basis.  1) The book of Isaiah foretold that the Spirit of the Lord shall rest on the hoped-for Messiah (Is 11:2; CCC, no. 1286).</p>	<p><b>Section 2, Part 2</b>  p. 91</p>
<p>2) The Holy Spirit descended on the Church (Acts 8:14-17; CCC, nos. 1287-1288).</p>	<p><b>Section 1, Part 1</b>  p.24  <b>Section 2, Part 2</b>  pp. 92-94, 105</p>
<p>b. Historical development (CCC, nos. 1290-1292).  c. Theology.  1) Western Church (CCC, nos. 1286-1288).</p>	<p><b>Section 2, Part 2</b>  pp. 94-95, 96-97</p>
<p>2) Eastern Churches (CCC, no. 1289).</p>	<p><b>Section 2, Part 2</b>  p. 94-95, 96</p>
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<p>c. Eastern Catholic Churches confirm (chrismate) at the time of Baptism and, in some cases, administer Eucharist then as well (CCC, nos. 1290-1292).</p>	<p><b>Section 2, Part 2</b> pp. 94-95</p>
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<p>8. Appropriating and living this sacrament (CCC, nos. 1522-1523).</p> <p>a. Prayerful reflection on the healing power of Jesus Christ.</p> <p>b. Prayer on accepting God’s will.</p> <p>c. Prayer on offering up our sufferings to God.</p>	<p><b>Section 4, Part 2</b> p. 217</p>
<p><b>IV. Sacraments at the Service of Communion</b></p> <p>A. Holy Orders: the sacrament through which a man is made a bishop, priest, or deacon and is given the grace and power to fulfill the responsibilities of the order to which he is ordained.</p>	<p><b>Section 5, Part 1</b> p. 217</p>
<p>1. Understanding the sacrament.</p> <p>a. Scriptural basis: Mt 16:18ff.; Mt 28:19-20; Lk 6:12-16; Mk 3:14-19 (CCC, no. 1577).</p> <p>1) Jesus consecrates his followers at the Last Supper (Jn 17).</p> <p>2) To remember him, Jesus commanded his followers, —Do this in memory of me. His Apostles continued to celebrate the Eucharist as ordained ministers.</p>	<p><b>Section 5, Part 1</b> p. 227</p>
<p>b. Historical development—instituted by Christ (CCC, nos. 874ff.).</p>	<p><b>Section 5, Part 1</b> p. 226</p>
<p>c. Theology (CCC, nos. 1539-1553).</p>	<p><b>Section 5, Part 1</b> pp. 222-230</p>
<p>2. Celebration of Ordination.</p> <p>a. Bishop (CCC, nos. 1555-1561).</p>	<p><b>Section 5, Part 1</b> p. 231-232</p>
<p>b. Priest (CCC, nos. 1562-1568).</p>	<p><b>Section 5, Part 1</b> p.232-234</p>
<p>c. Deacon (CCC, nos. 1569-1571).</p>	<p><b>Section 5, Part 1</b> p.234</p>



<p>3. Essential elements (CCC, nos. 1572-1574).                      a. Imposition of hands.                      b. Spoken prayer of consecration.</p>	<p><b>Section 5, Part 1</b>                      p. 231</p>
<p>4. Effects.                      a. Indelible character; this sacrament cannot be repeated (CCC, nos. 1581-1584).</p>	<p><b>Section 5, Part 1</b>                      pp. 231, 236</p>
<p>b. Grace of the Holy Spirit (CCC, nos. 1585-1589).</p>	<p><b>Section 5, Part 1</b>                      pp. 236-237</p>
<p>5. Requirements for reception.                      a. Called to ministry (CCC, no. 1578).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>b. Baptized male (CCC, no. 1577).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>c. Celibacy in the Latin Church (CCC, no. 1579).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>d. Adequate education and formation (CCC, nos. 1578, 1598).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>e. Mental health screening (<i>Program of Priestly Formation</i>, nos. 5, 53).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>f. Lifelong commitment to personal prayer and devotion (CCC, nos. 1567, 1579).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>g. Servant leader in Person of Christ (CCC, nos. 1552-1553, 1548-1551).</p>	<p><b>Section 5, Part 1</b>                      p. 233</p>
<p>6. Minister of the sacrament: bishop (CCC, nos. 1575-1576).</p>	<p><b>Section 5, Part 1</b>                      p. 231</p>
<p>7. Implications.                      a. Servant leaders according to order (CCC, nos. 1547ff.).</p>	<p><b>Section 5, Part 1</b>                      p. 228</p>
<p>b. Distinctive ministries of bishop, priest, and deacon (CCC, nos. 1594-1596).</p>	<p><b>Section 5, Part 1</b>                      pp. 231-234</p>
<p>8. Appropriating and living this sacrament.                      a. Prayer for more vocations to the priesthood (CCC, no. 1548).</p>	<p><b>Section 5, Part 1</b>                      p. 238</p>



<p>b. Praying for bishops, priests, and deacons (CCC, no. 1547). c. Offering help and support to bishops, priests, and deacons (CCC, no. 1547).</p>	<p><b>Section 5, Part 1</b> pp. 222, 238</p>
<p><b>B. Marriage:</b> the sacrament in which a baptized man and a baptized woman form with each other a lifelong covenantal communion of life and love that signifies the union of Christ and the Church and through which they are given the grace to live out this union (CCC, nos. 1601, 1603, 1613-1616, 1642).</p>	<p><b>Section 5, Part 2</b> pp. 241, 245-246</p>
<p>1. Understanding the sacrament: Jesus raises marriage to the dignity of a sacrament. a. Scriptural basis: Jn 2:1-11; Mt 19:1-15; Mt 5:31-32 (CCC, nos. 1614-1615).</p>	<p><b>Section 5, Part 2</b> pp. 242, 244</p>
<p>b. Historical development (CCC, nos. 1602-1620).</p>	<p><b>Section 5, Part 2</b> pp. 241-245</p>
<p>c. Theology. 1) Sacramental marriage (CCC, nos. 1621-1630).</p>	<p><b>Section 5, Part 2</b> pp. 245-248, 249-251</p>
<p>2) Mixed marriages/disparity of cult (CCC, nos. 1633-1637). a) Conditions for permission/dispensation.</p>	<p><b>Section 5, Part 2</b> p. 246</p>
<p>2. Celebration. a. Within Mass (CCC, nos. 1621-1624).</p>	<p><b>Section 5, Part 2</b> p. 246</p>
<p>b. Within Liturgy of the Word.</p>	<p><b>Section 5, Part 2</b> p. 246</p>
<p>3. Essential elements. a. Free consent of the couple (CCC, nos. 1625-1629, 1632). b. Consent given in the presence of the Church's minister and two witnesses (CCC, nos. 1630-1631).</p>	<p><b>Section 5, Part 2</b> pp. 250-252</p>
<p>4. Effects (CCC, nos. 1638-1642). a. Grace to perfect the couple's love for each other and strengthen their bond. b. Help to live the responsibilities of married life. c. Help on the journey to eternal life.</p>	<p><b>Section 5, Part 2</b> pp. 252-253</p>



5. Requirements for reception. a. Baptism (CCC, nos. 1617, 1625, 1633).	<b>Section 5, Part 2</b> p. 241
b. No prior bond or other impediments (CCC, no. 1625).	<b>Section 5, Part 2</b> p. 252
c. Able to give free consent (CCC, nos. 1625, 1627).	<b>Section 5, Part 2</b> pp. 251-252
d. Celebration of marriage according to Church law (CCC, nos. 1625-1637).	<b>Section 5, Part 2</b> pp. 246, 251-252, 254
6. Ministers: the spouses before priest or deacon and two other witnesses (CCC, nos. 1623, 1630). (N.B. In Eastern Churches, the priest is the minister of the sacrament.)	<b>Section 5, Part 2</b> pp. 249-250
7. The requirements of marriage. a. Unity and indissolubility (CCC, nos. 1644-1645).	<b>Section 5, Part 2</b> p. 250
b. Fidelity (CCC, nos. 1646-51).	<b>Section 5, Part 2</b> p. 250
c. Openness to children (CCC, nos. 1652-1654).	<b>Section 5, Part 2</b> p. 250
8. Divorce, declaration of nullity, remarriages (CCC, no. 1650).	<b>Section 5, Part 2</b> p. 252
9. Implications. a. Lifelong, conjugal fidelity (CCC, nos. 1646ff.).	<b>Section 5, Part 2</b> pp. 250, 252, 253-254
b. Domestic Church (CCC, nos. 1655-1658).	<b>Section 5, Part 2</b> p. 255
c. Gift of children and nurturing them (CCC, nos. 1652-1653).	<b>Section 5, Part 2</b> pp. 255-256
d. Qualities of successful marriages (CCC, nos. 1641-1658).	<b>Section 5, Part 2</b> pp. 245, 247-248, 250, 253-255, 256
10. Appropriating and living this sacrament. a. Prayer for parents, relatives, and all who are married (CCC, no. 1657).	<b>Section 5, Part 2</b> pp. 248, 253





<p>b. Praying for our lives ahead, asking God to help us know his will and to follow it in faith (CCC, no. 1656).</p>	<p><b>Section 5, Part 1</b> p. 225</p>
<p>c. Careful preparation for marriage, remote, proximate, and immediate (FC, no. 66; CCC, no. 1632).</p>	<p><b>Section 5, Part 2</b> pp. 251-252, 254, 256</p>
<p>d. Ongoing marriage enrichment (CCC, nos. 1632, 1648).</p>	<p><b>Section 5, Part 2</b> pp. 253-255</p>
<p>e. Reflective prayer on married life as witness to Christ's love (CCC, no. 1661).</p>	<p><b>Section 5, Part 2</b> pp. 248, 255</p>
<p><b>V. Challenges to Worship and Sacraments</b> A. Can't a person go directly to God without the help of the Church or a priest (CCC, nos. 1538-1539)? 1. Any person can always pray directly to God. However, God established the Church as a way for him to teach us and to enrich us with his grace. Jesus Christ gave us the Church and the sacraments for our salvation (CCC, nos. 774-776).</p>	<p><b>Section 1, Part 1</b> pp. 9, 12, 16 <b>Section 1, Part 2</b> pp. 35, 37, 39</p>
<p>2. Sacraments provide an encounter with Christ which is unique and graced (CCC, no. 1076).</p>	<p><b>Introduction</b> p. 6 <b>Section 1, Part 1</b> pp. 9, 16, 17, 21, 27 <b>Section 1, Part 2</b> p. 42</p>
<p>3. Sacraments celebrate and strengthen our unity and identity (CCC, no. 774).</p>	<p><b>Introduction</b> p. 6 <b>Section 1, Part 1</b> pp. 12, 26 <b>Section 1, Part 2</b> p. 42 <b>Section 2, Part 1</b> pp. 85-86 <b>Section 3, Part 2</b> p. 147 <b>Section 3, Part 3</b> pp. 171, 172</p>
<p>B. Can't God forgive us directly when we are sorry for sin (CCC, nos. 1434, 1440-1445)? 1. While God can forgive us however and whenever he wants, he knows what is best for us and has taught us through Jesus that he wants to forgive us through the Sacrament of Penance and Reconciliation (Jn 20:21-23; CCC, nos. 1421, 1442).</p>	<p><b>Section 4, Part 1</b> pp. 186-187</p>



<p>2. The Sacrament of Reconciliation is necessary to forgive grave or mortal sins (CCC, no. 1468), but it is not essential for the forgiveness of venial sins (CCC, no. 1493).</p>	<p><b>Section 4, Part 1</b> p. 194</p>
<p>3. People need to confess sins to face the reality of the wrong they have done, and in and through this sacrament, they can be assured of forgiveness (CCC, nos. 1455-1457).</p>	<p><b>Section 4, Part 1</b> pp. 194-195, 198</p>
<p>4. The sacrament also gives the assurance of forgiveness to a truly repentant person (CCC, nos. 1452-1453).</p>	<p><b>Section 4, Part 1</b> pp. 187-188, 193-194</p>
<p>C. Aren't the sacraments just celebrations to mark significant moments in our life (CCC, nos. 1066, 1070)? 1. While the sacraments are usually celebrated at appropriate or significant moments or events in our lives, they are much more than simply celebrations of those moments. They are personal encounters with Christ, who acts through sacraments to help us (CCC, nos. 1088-1090).</p>	<p><b>Section 1, Part 1</b> pp. 2, 16, 17, 21 <b>Section 1, Part 2</b> p. 42 <b>Section 3, Part 1</b> pp. 119, 127-128</p>
<p>2. Each sacrament gives a special grace (CCC, no. 1129).</p>	<p><b>Section 1, Part 2</b> p. 37</p>
<p>D. Is there any difference between receiving Holy Communion in a Catholic Church and going to communion in a Protestant worship service (CCC, no. 1411)? 1. Yes, there are differences. a. Because of Apostolic Succession and the priesthood, Holy Eucharist in the Catholic Church is the Body and Blood of Jesus Christ. Churches without Apostolic Succession and the priesthood do not have that gift (CCC, nos. 817-822, 1411).</p>	<p><b>Section 3, Part 3</b> pp. 172-173</p>
<p>b. Reception of Holy Communion in the Catholic Church is a statement of belief in the Real Presence of Jesus in the Eucharist and of unity with all Catholics throughout the world (CCC, nos. 1376, 1391, 1398).</p>	<p><b>Section 3, Part 2</b> pp. 146-147, 148 <b>Section 3, Part 3</b> pp. 173, 176</p>
<p>2. Because of these differences, Catholics must not take communion in Protestant worship services, and non-Catholics must not receive Holy Communion in Catholic Churches (CCC, no. 1411).</p>	<p><b>Section 3, Part 3</b> pp. 172-173</p>



<p>E. How do we know that any of the sacraments really work? For example, if a person dies after receiving the Sacrament of the Anointing of the Sick, does that mean it did not work (CCC, nos. 1500-1501, 1503-1505, 1508-1509, 1520-1523)?</p> <ol style="list-style-type: none"> <li>1. The effects of the grace we receive through the sacraments is not something that can be seen or measured.</li> <li>2. Each of the sacraments is effective whether we feel it or not; it is sometimes only in looking back that we can recognize how Christ has touched us and helped us through the sacraments.</li> </ol>	<p><b>Section 1, Part 2</b> pp. 36, 37 <b>Section 4, Part 2</b> pp. 204, 209, 218</p>
<ol style="list-style-type: none"> <li>3. The Sacrament of the Anointing of the Sick can have different effects. Sometimes Christ does bring about physical healing through that sacrament. Other times, the healing is spiritual in that it helps the person to be better prepared for death, to be at peace, and to be eager to be with the Lord.</li> </ol>	<p><b>Section 4, Part 2</b> pp. 204, 209, 218</p>

(The "Curriculum Framework Outline" column is adapted from *Doctrinal Elements of a Curriculum Framework for the Development of Catechetical Materials for Young People of High School Age*, by the United States Conference of Catholic Bishops [USCCB] [Washington, DC: USCCB, 2008], pages 20-26. Copyright © 2008, USCCB, Washington, D.C. All rights reserved. No part of this work may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by an information storage and retrieval system, without permission in writing from the copyright holder.)

