Preassessment Learning Experience on the Gospels of Matthew and Luke

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Jesus’ genealogy is traced back to Adam.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Symbol for this Gospel is a man.

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Jesus’ genealogy is traced back to Abraham.

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The newborn Jesus is placed in a manger, symbolizing that he is the Bread of Life.

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Image of Jesus in this Gospel is the New Moses and Teacher of the New Law.

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Image of Jesus in this Gospel is merciful, compassionate, and especially concerned for the poor, marginalized, women, and non-Jews.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Written around AD 80.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Written primarily for a community of Jewish Christians, with some Gentiles.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Sources were the Gospel of Mark, Q, and the L-Source.

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The angel Gabriel appears to Zechariah to announce the birth of John.

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Author is most likely a Jewish Christian.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Symbol for this Gospel is an ox.

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Jesus is the fulfillment of the Covenant.

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Written primarily for Gentile (Greek) Christians, represented by “Theophilus.”

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Sources were the Gospel of Mark, Q, and the M-Source.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

The Magi follow the star to where Jesus was born.

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Jesus proclaims the New Law from a mountain.

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In the post-Resurrection account of the road to Emmaus, two disciples recognize Jesus in the breaking of the bread.

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The authority of Jesus and the Apostles is directly established in this Gospel.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Written between AD 80 and 85.

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Being a disciple of Christ is compatible with being a faithful Jew.

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Author is a Gentile Christian.

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Themes focus on Mary, concern for the poor, and the meal representing the Reign of God.

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The angel Gabriel appears to Mary to announce the birth of Jesus.

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An angel announces the birth of Jesus to Joseph.

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In this Gospel, there is an emphasis on Jesus praying and on parables about prayer.

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Answer Sheet

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| The Gospel of Matthew | The Gospel of Luke |
| Symbol for this Gospel is a man. | Symbol for this Gospel is an ox. |
| Jesus’ genealogy is traced back to Abraham. | Jesus’ genealogy is traced back to Adam. |
| Image of Jesus in this Gospel is the New Moses and Teacher of the New Law. | Image of Jesus in this Gospel is merciful, compassionate, and especially concerned for the poor, marginalized, women, and non-Jews. |
| Written around AD 80. | Written between AD 80 and 85. |
| Written primarily for a community of Jewish Christians, with some Gentiles. | Written primarily for Gentile (Greek) Christians, represented by “Theophilus.” |
| Author is most likely a Jewish Christian. | Author is a Gentile Christian. |
| Jesus is the fulfillment of the Covenant. | Themes focus on Mary, concern for the poor, and the meal representing the Reign of God. |
| Sources were the Gospel of Mark, Q, and the M-Source. | Sources were the Gospel of Mark, Q, and the L-Source. |
| Being a disciple of Christ is compatible with being a faithful Jew. | The angel Gabriel appears to Zechariah to announce the birth of John. |
| An angel announces the birth of Jesus to Joseph. | The angel Gabriel appears to Mary to announce the birth of Jesus. |
| The Magi follow the star to where Jesus was born. | The newborn Jesus is placed in a manger, symbolizing that he is the Bread of Life. |
| Jesus proclaims the New Law from a mountain. | In this Gospel, there is an emphasis on Jesus praying and on parables about prayer. |
| The authority of Jesus and the Apostles is directly established in this Gospel. | In the post-Resurrection account of the road to Emmaus, two disciples recognize Jesus in the breaking of the bread. |