

### Catholic Connections for Middle Schoolers, Catechist Guide — Sacraments and Prayer

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
Resource 1–A Apostles’ Creed	I believe in God, the Father almighty, creator of heaven and earth. <b>I believe</b> in Jesus Christ, his only Son, our Lord. <b>He</b> was conceived by <b>the power of</b> the Holy Spirit <b>and</b> born of the Virgin Mary. <b>He</b> suffered under Pontius Pilate, was crucified, died, and was buried. He descended <b>to the dead</b> . On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come <b>again</b> to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and <b>the</b> life everlasting. Amen.	I believe in God, the Father almighty, Creator of heaven and earth, <b>and</b> in Jesus Christ, his only Son, our Lord, <b>who</b> was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended <b>into hell</b> ; on the third day he rose again <b>from the dead</b> ; he ascended into heaven, and is seated at the right hand of <b>God</b> the Father <b>almighty</b> ; <b>from there</b> he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### Catholic Connections for Middle Schoolers, Catechist Guide — The Eucharist

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
12/1	Preparation of the Gifts	<b>Presentation and</b> Preparation of the Gifts
12/4	This session presents the dismissal as a commissioning and explores how the Eucharist sends us out to serve others.	This session presents the <b>Dismissal</b> as a commissioning and explores how the Eucharist sends us <b>forth to share the Gospel message and</b> to serve others.
13/3	the <b>Sacramentary</b>	the <b>Roman Missal</b>
55/bullet 5	the <b>Sacramentary</b>	the <b>Roman Missal</b>
57//3/#2	the <b>Sacramentary</b>	the <b>Roman Missal</b>
74/Box	<b>Great Amen</b>	<b>people’s Amen</b>
Handout 5–A /after 74/left hand column	3. “The <b>Word</b> of the Lord.” 9. “ <b>Let us proclaim</b> the mystery of faith.” 10. “. . . all glory and honor is yours, <b>almighty Father</b> , for ever and ever.” 11. “Peace be with you.” 12. “The <b>blood</b> of Christ.” 14. [delete]	3. “The <b>word</b> of the Lord.” 9. “The <b>Mystery of Faith</b> .” 10. “. . . All glory and honor is yours for ever and ever.” 11. “ <b>The peace of the Lord</b> be <b>always</b> with you.” 12. “The <b>Blood</b> of Christ.”
Handout 5–A after 74/right hand column	d. “It is right <b>to give him thanks</b> and <b>praise</b> .” e. “And <b>also with you</b> .” f. “Glory to you, Lord.”	d. “It is right and just.” e. “And <b>with your spirit</b> .” f. “Glory to you, <b>O Lord</b> .” j. “ <b>We proclaim your Death, O Lord, and</b>



	<p>j. <b>“Christ has died, Christ is risen, Christ will come again.”</b>  k. [delete]  l. “And also with you.”  m. “Amen.”  n. “We lift them up to the Lord.”</p>	<p><b>profess you Resurrection until you come again.”</b>  <b>k. “And with your spirit.”</b>  <b>l. “Amen.”</b>  <b>m. “We lift them up to the Lord.”</b></p>
81/E/1	<b>Fraction Rite</b>	<b>Fraction of the Bread</b>
89/1	Then they will discuss the connection between the <b>Mass’s dismissal rite</b> and participation in the Christian mission.	Then they will discuss the connection between the <b>Dismissal at the end of Mass</b> and participation in the Christian mission.
93/2	<b>“The Mass is ended. Go in peace”</b>	<b>“Go forth, the Mass is ended”</b>
105/1	<p><b>Father, hear</b> the prayers of the family you have <b>gathered here</b> before you. In <b>mercy and love unite</b> all your children wherever they may be.</p> <p><b>Welcome into your kingdom</b> our departed brothers and sisters, and all who <b>have left this world in your friendship</b>. We hope to enjoy for ever the <b>vision</b> of your glory, through Christ our Lord, <b>from</b> whom all <b>good things come</b>.</p>	<p><b>Listen graciously to</b> the prayers of <b>this</b> family, <b>whom</b> you have <b>summoned</b> before you: <b>in your compassion, O merciful Father, gather to yourself</b> all your children <b>scattered throughout the world. To</b> our departed brothers and sisters and <b>to</b> all who <b>were pleasing to you at their passing from this life, give kind admittance to your kingdom. There</b> we hope to enjoy for ever the <b>fullness</b> of your glory through Christ our Lord, <b>through whom you bestow on the world all that is good.</b></p>
136/5	<b>Sacramentary</b>	<b>Roman Missal</b>

**Catholic Connections for Middle Schoolers, Program Director Manual**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
33/#7	This session presents the <b>dismissal</b> as a commissioning and explores how the Eucharist sends us <b>out</b> to serve others.	This session presents the <b>Dismissal</b> as a commissioning and explores how the Eucharist sends us <b>forth to share the Gospel message and</b> to serve others.



**Catholic Connections for Middle Schoolers, Student Activity Booklet**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
4C/5 <sup>th</sup> sentence	. . . of all that <b>we see</b> and <b>what we can't see</b> .	. . . of all that <b>is visible</b> and <b>all that is invisible</b> .
24C/1	The Eucharist sends us <b>out</b> to love and serve others.	The Eucharist sends us <b>forth to share the Gospel message and</b> to love and serve others.
25C/#11	The intercessions (prayers for our needs and the needs of others) are <b>also called</b> the Prayers of the _____.	<b>At Mass</b> , the intercessions (prayers for our needs and the needs of others) are <b>included in</b> the Prayer of the _____.
26C/2nd	The <b>Great</b> Amen is like our stamp . . .	The <b>people's acclamation</b> , Amen, is like our stamp . . .
26C/3rd	. . . "Holy, holy, holy Lord . . ."	. . . "Holy, Holy, Holy Lord . . ."
26C/4 <sup>th</sup>	<b>Preparation</b> of the Gifts . . .	<b>The Presentation</b> of the Gifts . . .
26C/5th	The Memorial Acclamation is the proclamation of the <b>mystery of our faith</b> , in which we remember Christ's death and Resurrection, and affirm that Christ will come again.	<b>The Mystery of Faith (or Memorial Acclamation)</b> is the proclamation, in which we remember Christ's <b>Death</b> and Resurrection, and affirm that Christ will come again.
26C/8th	At the institution narrative, the bread and wine are changed into the Body and Blood of <b>Jesus</b> ; this is called transubstantiation.	At the Institution narrative <b>and Consecration</b> , the bread and wine are changed into the Body and Blood of <b>Christ</b> ; this is called transubstantiation.
26C/9th	During the <b>offering</b> . . .	During the <b>oblation</b> . . .
27C/center box	<b>CTAFORIN RIET</b>	<b>FO EHT EDBAR</b>
Ans. Key/27C	<b>FRACTION RITE</b>	<b>FRACTION OF THE BREAD</b>