

page #/paragraph #	Old Roman Missal text	Revised Roman Missal text
19/Parts of the Mass	<p><i>Introductory Rites</i></p> <p>Entrance Act of Penitence <i>Kyrie</i> Gloria Collect (opening prayer)</p> <p><i>Liturgy of the Word</i></p> <p>First Reading Responsorial Psalm Second Reading Gospel Acclamation Gospel Reading Homily Profession of Faith Prayers of the Faithful</p> <p><i>Liturgy of the Eucharist</i></p> <p>Preparation of the Altar and the Gifts Prayers over the Gifts Eucharistic Prayer</p> <p>Communion Rite: Lord's Prayer Rite of Peace Breaking of the Bread Communion Silence/Song of Praise</p> <p>Prayer After Communion</p> <p><i>Concluding Rites</i> Greeting and Blessing Dismissal</p>	<p><i>Introductory Rites</i></p> <p>Entrance Chant Greeting Penitential Act <i>Kyrie</i> Gloria Opening Prayer (Collect)</p> <p><i>Liturgy of the Word</i></p> <p>First Reading Responsorial Psalm Second Reading Gospel Acclamation Gospel Reading Homily Profession of Faith (Nicene Creed or Apostles' Creed) Prayer of the Faithful</p> <p><i>Liturgy of the Eucharist</i></p> <p>Presentation and Preparation of the Gifts Prayer over the Offerings Eucharistic Prayer: Preface Holy, Holy, Holy Memorial Acclamation Concluding Doxology</p> <p>Communion Rite: The Lord's Prayer Sign of Peace Lamb of God Communion Prayer after Communion</p> <p><i>Concluding Rites</i> Final Blessing Dismissal</p>
21/Apostles' Creed	<p>I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He</p>	<p>I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he</p>



	<p>suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</p> <p>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>	<p>rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.</p> <p>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>
21/Confiteor	<p>I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.</p>	<p>I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.</p>
24/Nicene Creed	<p>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: By the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.</p>	<p>I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.</p> <p>For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come</p>



	<p>On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.</p> <p>We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.</p>	<p>again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.</p>
51/Glossary/dismissal rite	dismissal rite. (Delete) The final part of the liturgy, comprising a closing prayer, a blessing, and usually a closing song.	Concluding Rites. (Add page 49.) The final part of the liturgy, comprising a Final Blessing and the Dismissal.
52/Glossary/Eucharist	...("This is my body, given for you").	... (This is my Body which will be given up for you").
53/Glossary/Eucharistic Prayer	great Amen	people's Amen
54-55/Glossary/gathering rite	gathering rite. (Delete). The opening of the liturgy, designed to prepare the assembly for the celebration. It consists of the opening procession, the penitential rite, the Glory to God, and an opening prayer.	Introductory Rites. (Add-page 58).The opening of the liturgy, designed to prepare the assembly for the celebration. It consists of the Entrance Chant, Greeting, Penitential Act, Kyrie, Gloria, and Opening Prayer (Collect).
59/Glossary/Kyrie Eleison	is part of the Penitential Rite at the beginning of a Eucharistic Liturgy.	is part of the Penitential Act at the beginning of a Eucharistic Liturgy.
60/Glossary/Liturgy of the Eucharist	it comprises the preparation of gifts, the Eucharistic prayer, and the rite of Holy Communion.	it comprises the Presentation and Preparation of the Gifts, the Prayer over the Offerings, the Eucharistic Prayer, and the Communion Rite.
61/Glossary/Mass	"go in peace to love and serve the Lord. "	"Go in peace, glorifying the Lord by your life. "

