THE BIBLE: THE GOSPELS

Below is a summary of chapter 19 of *The Catholic Connections Handbook* However, the summary is jumbled; some of the words are in the wrong places. Make the summary understandable by rearranging the words in bold capitals and putting them in their proper places. A copy of the summary, with blanks for you to fill in, is included at the bottom.

The four **DIVINE** tell the story of Jesus' life and teachings. These stories were first passed on by word of **SALVATION** as the **PEOPLE** preached and lived lives that were examples of Jesus' message. Later, the stories were written down under the **MERCY** of the Holy Spirit, who led these authors to say without **GOOD NEWS** the truths that God wants us to know for **INSPIRATION**. The word Gospel means "**TOGETHER**." The Gospel writers are: **JEWISH**, **GENTILES**, **SYNOPTIC**, and **US**.

Each of the human authors had his own **ERROR** of writing. Three of the Gospels—Matthew, Mark, and Luke—are called **APOSTLES** (which means "seen **WORD**"), because they are so similar. But each is slightly different. The writers had different **OLD TESTAMENT** and purposes. The Gospel of Matthew is written mostly for **MARK** people to show that Jesus fulfills the promises of the **GOSPELS**. The Gospel of Mark is written for **JOHN**, so he explains Jewish customs and words. The Gospel of Luke reminds us that Jesus came to save all **AUDIENCES** and emphasizes God's **MOUTH**. The Gospel of John makes it clear from the beginning that Jesus is truly **MATTHEW**. The second Person of the Trinity is the **STYLE** by which God expresses himself, and God who has become someone like **LUKE**.

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SOLUTION—THE GOSPELS

Paragraph One

Gospels, mouth, Apostles, inspiration, error, salvation, good news, Matthew, Mark, Luke, John

Paragraph Two

style, synoptic, together, audiences, Jewish, Old Testament Gentiles, people, mercy, divine, word, us