Tradition and the Passing On of God's Revelation

Fill in the blanks below. The missing information can be found in the following articles in the student book:

- "God's Revelation through Tradition" (article 18)
- "Passing on God's Revelation" (article 19)

God's Re	evelation	through	Tradition
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Catholics recognize the authority of		and	as ways to		
transmit Divine Revela	tion. Because both	h come from God, we can have	faith that they are not separate or		
contradictory.					
God the	revealed himself to humanity through Jesus Christ, the Eternal				
	. God entrusted th	is Revelation to the	Christ commanded		
them to preach the		to the ends of the earth so th	nat all might be		
	The Apos	stles did this in both preaching a	nd writing, through the power of		
the	The Apostles' teaching authority was passed on to the				
	and who succeeded them, called the				
	In this way apostolic teaching will be handed on to all generations until				
	_ comes again in	glory. This living transmission of	the of		
Jesus Christ is called	Γradition.				
The	Counc	il identified Tradition and Scriptu	ure as the two primary ways the		
	_ passes on God's	s revealed truth. Together they h	nand down the		
	Both reveal Go	d to us, so we must	both.		
Dessing On Co	d'a Davaleti	•			
Passing On Go					
		can help us to be s	ure the beliefs and teachings of		
the Church come from					
		e of Go			
			is ministry of preaching the truth		
and proclaiming the _		The Apostles in turn shared	d the mission that Christ had		
entrusted to them with	their designated _	, who pa	ssed it on, and so forth. The truth		
that Jesus shared with	the first Apostles	therefore continues to be	today through		
their successors. This	process is called _	The mo	odern-day successors of the		
Apostles are the		, who is the Bishop of Rome, ar	nd all the		

f the Church. Christ continues to teach through this, the official teaching					
authority of the Church. E	Because of this he is with us until the end	of			
To ensure that his for	ollowers in every time and place would lea	arn the truths necessary for			
,	Christ has given the Church a share in his	s own The			
doctrine of papal infallibil	ity was formally declared at the	Council in 1870.			
Infallible means	. The Holy Spirit guides the Pope and keeps him from error when				
he speaks	about matters essential to our salvation. The				
of bishops (which include	es the Pope) shares in the gift of teaching	infallibly on matters of			
	and, especially w	hen they meet as an			