

## Chapter 31 Activity: The Liturgy of the Eucharist

Below are parts of the Liturgy of the Eucharist; however, they are out of order. Review chapter 31 in the handbook, and put the statements below in the correct order by numbering the parts of the Liturgy of the Eucharist from 1 to 9. When you are finished, use the bolded and capitalized letters from the statements to fill in the blanks in the statement below.

- \_\_\_ The Preface, which is a summary of the **E** good things the Father has done for us throughout history, is so named because it leads us to the main reason we are so thankful—the gift of Jesus.
- \_\_\_ The people’s acclamation, Amen, is like our stamp **P** of approval on the prayer we have prayed, when we say we really want what we have prayed for.
- \_\_\_ In the Preface Acclamation (*Sanctus*), we proclaim joyful thanksgiving when we say “Holy, Holy, Holy Lord . . .” (*Roman Missal*).
- \_\_\_ The Presentation of the Gifts is when representatives of the assembly bring bread and wine to the altar, and money is colle**C**ted from the people.
- \_\_\_ The Mystery of Faith (or Memorial Acclamation) is the procl**L**amation in which we remember Christ’s death and Resurrection and affirm that Christ will come again.
- \_\_\_ During the *epiclesis*, the priest asks the Father to send down the **E** Holy Spirit over the gifts of bread and wine.
- \_\_\_ The Concluding Doxology is a statement of prai**S**e to the Trinity—Father, Son, and Holy Spirit.
- \_\_\_ At the Institution narrative and Consecration, the bread and wine are changed into the Body and Blood of Christ. This **I**s called transubstantiation.
- \_\_\_ During the Prayer over the Offerings, we ask God to receive our prayer and thanksgiving, and to remember both our**S**elves and those who have died.

During the \_\_\_\_\_, the priest asks the Father to send the Holy Spirit over the gifts of bread and wine, to change them into the Body and Blood of Christ.

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