

**Catholic Connections for Middle Schoolers, Teacher Guide – God, Revelation, and Faith**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
28/bullets	<p>“Father, <b>all-powerful and ever-living</b> God . . .”</p> <p>“<b>Father</b>, you are <b>holy indeed</b>, and all <b>creation</b> rightly gives you praise.”</p>	<p>“<b>Lord, holy</b> Father, <b>almighty and eternal</b> God,”</p> <p><b>You are indeed Holy, O Lord</b>, and all <b>you have created</b> rightly gives you praise,”</p>
28/box/2	<p>Deliver us, Lord, from every evil, and grant <b>us</b> peace in our day. <b>In</b> your mercy <b>keep us</b> free from sin and <b>protect us</b> from all <b>anxiety</b> as we <b>wait in joyful</b> hope <b>for</b> the coming of our Savior, Jesus Christ.</p>	<p>Deliver us, Lord, <b>we pray</b>, from every evil, <b>graciously</b> grant peace in our days, <b>that, by the help of</b> your mercy, <b>we may be always</b> free from sin <b>and safe</b> from all <b>distress</b>, as we <b>await the blessed</b> hope <b>and the</b> coming of our Savior, Jesus Christ.</p>
49/Title	The <b>Seen</b> and the <b>Unseen</b>	The <b>Visible</b> and the <b>Invisible</b>
49/#1	The <b>Seen</b> and the <b>Unseen</b>	The <b>Visible</b> and the <b>Invisible</b>
68	<p>It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam’s sin to our eternal Father!</p> <p>This is our Passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.</p> <p>This is the night when first you saved our fathers; you freed the people of Israel from <b>their</b> slavery . . .</p> <p>This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.</p>	<p>It is truly right and just, <b>with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty</b> Father, and <b>Jesus Christ, our Lord, his Son, his Only-Begotten.</b></p> <p><b>Who for our sake paid Adam’s debt to the eternal Father, and, pouring out his own dear Blood wiped clean the record of our ancient sinfulness.</b></p> <p><b>These, then, are the feasts of Passover, in which</b> is slain <b>the Lamb, the one</b> true Lamb, whose Blood anoints the doorposts of <b>believers.</b></p> <p>This is the night, when <b>once you led our forebears, Israel’s children,</b> from slavery . . .</p> <p>This is the night <b>that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to</b></p>



		grace, and <b>joining them to his holy ones.</b>
77/2-#2	by <b>the power of</b> the Holy Spirit	by the Holy Spirit

### Catholic Connections for Middle Schoolers Teacher Guide — Jesus the Christ

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
48/4	“Lord, I am not worthy <b>to receive you</b> , but only say the word and my soul shall be healed.”	“Lord, I am not worthy <b>that you should enter under my roof</b> , but only say the word and my soul shall be healed.”
49/4	“Go <b>in peace to love and serve</b> the Lord.”	“Go <b>and announce the Gospel of</b> the Lord.”
49/1 <sup>st</sup> bullet	Official’s son (John 4:46–54)	<b>Centurian’s servant (Matthew 8:5–13, Luke 7:1–10)</b>

### Catholic Connections for Middle Schoolers, Teacher Guide — The Holy Spirit and the Church

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
14/3/#1	(when reciting the <b>Nicene Creed</b> at Mass)	(when reciting the <b>Apostles’ Creed</b> )
67/Materials/4	(from the <b>Sacramentary</b> )	(from the <b>Roman Missal</b> )
71/Did You Know?/3	(in the <b>Sacramentary . . .</b> )	(in the <b>Roman Missal . . .</b> )

### Catholic Connections for Middle Schoolers, Teacher Guide — Prayer

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
51/Box/2	(Deliver us, Lord, from every evil. . . .)	(Deliver us, <b>O Lord, we pray</b> , from every evil. . . .)

5/Box/2	“for the coming of our Savior, Jesus Christ,”	“ <b>we await the blessed hope and</b> coming of our Savior, Jesus Christ,”
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**Catholic Connections for Middle Schoolers, Teacher Guide — Christian Morality and Justice**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
25/Pray It!/2	Penitential <b>Rite</b>	Penitential <b>Act</b>
56/Pray It!/2	“by the <b>power of the</b> Holy Spirit, <b>he</b> was <b>born</b> of the Virgin Mary, and became man.”	“by the Holy Spirit was <b>incarnate</b> of the Virgin Mary, and became man”?

**Catholic Connections for Middle Schoolers, Teacher Guide — Liturgy and Sacraments**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
10/3	or, the sending forth to love and serve.	Or, the sending forth <b>to share the Gospel message and to</b>
16/box	In him <b>we see our</b> God made visible <b>And so we are</b> caught up in love of <b>the God we cannot see.</b>	. . . <b>so that, as we recognize</b> in him God made visible, <b>we may be</b> caught up <b>through him</b> in love of <b>things invisible.</b>
35/box	Father, accept this offering from your family in memory of the day when Jesus Christ, Our Lord, gave the mysteries of his body and blood for his disciples to celebrate.	<b>Therefore, Lord, we pray:</b> <b>graciously</b> accept this <b>oblation of our service,</b> that of your <b>whole</b> family, <b>which we make to you</b> as we <b>observe</b> the day on which our Lord Jesus Christ <b>handed on</b> the mysteries of his <b>Body and Blood</b> for his disciples to celebrate.
37/Did you Know?/4	And so <b>we join</b> the angels and the saints in <b>proclaiming your glory as we say: (all join in)</b> Holy, holy, holy, Lord . . .	And so, <b>with the Angels and all the Saints, we declare</b> your glory, as <b>with one voice we acclaim: (all join in)</b> Holy, Holy, Holy Lord <b>of hosts.</b> . . (from Common Preface IV)
39/box	<i>Penitential Rite</i>	<i>Penitential Act</i>



40/last	Go in peace to love and serve the Lord	Go <b>and announce the Gospel of the Lord</b>
50/Feeding on the Word/2&3	<b>Prayers</b> of the Faithful [2X]	<b>Prayer</b> of the Faithful [2X]
54/4	Through him, with him, in him, in the unity of the Holy Spirit, all glory is yours, <b>almighty Father</b> , for ever and ever.	Through him, <b>and</b> with him, <b>and</b> in him, <b>O God, almighty Father</b> , in the unity of the Holy Spirit, all glory <b>and honor</b> is yours, for ever and ever.
57/Box	<b>Great Amen.</b>	<b>People’s acclamation, “Amen.”</b>
61/#5	Write <i>Memorial Acclamation</i> on the board.	Write <b><i>Mystery of Faith (or Memorial Acclamation)</i></b> on the board.
62/Saying Yes #2	Through him, with him, in him, in the unity of the Holy Spirit, all glory is yours, <b>almighty Father</b> , for ever and ever.	Through him, <b>and</b> with him, <b>and</b> in him, <b>O God, almighty Father</b> , in the unity of the Holy Spirit, all glory <b>and honor</b> is yours, for ever and ever.
62/Saying Yes #4	<b>Great Amen</b>	Amen
65/Overview	the sending forth <b>to love and serve</b>	the sending forth <b>to share the Gospel message and</b> to love and serve
68/box	<b>penitential rite</b>	<b>Penitential Act</b>
71/1	By our love and unity, we can help bring people together.	<b>By sharing the Gospel message and</b> by our love and unity, we can bring people together.
83/#5	Dear friends, Through the Paschal Mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. . . . Let us renew the promises we made in baptism when we rejected Satan and his works, and promised to serve God faithfully in his holy Catholic Church.	Dear <b>brothers and sisters</b> , through the Paschal Mystery we have been buried with Christ in <b>Baptism</b> , so that we may <b>walk</b> with him <b>in newness of life</b> ... Let us renew the promises <b>of Holy Baptism</b> , <b>by which</b> we <b>once renounced</b> Satan and his works and promised to serve God in the holy Catholic Church.

94/1	The Father of light <b>has enlightened the minds of the disciples</b> by the outpouring of the <b>Holy Spirit.</b> <b>may he bless you</b> <b>and give you the gifts of the Spirit for ever.</b> All: Amen.	<b>May God, the Father of lights, who was pleased to enlighten the disciples' minds</b> by the outpouring of the Spirit, <b>the Paraclete,</b> <b>grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.</b> R. Amen.
115/box	Lord, may they <b>both</b> praise you <b>when they are happy</b> <b>and turn to you in their sorrows.</b> May they <b>be glad that you help</b> them in their <b>work</b> and know that you are <b>with them</b> in their need. <b>May they</b> pray to you in the <b>community of the Church,</b> and <b>be your witnesses</b> in the world. <b>May they reach</b> old age <b>in the company of their friends,</b> <b>and come at last</b> to the kingdom of heaven. Through Christ our Lord.	<b>In happiness</b> may they praise you, <b>O Lord,</b> in sorrow, <b>may they seek you out;</b> may they <b>have the joy of your presence to assist</b> them in their <b>toil,</b> and know that you are <b>near to comfort</b> them in their need; <b>"let them</b> pray to you in the <b>holy assembly</b> and <b>bear witness to you</b> in the world, <b>and after a happy</b> old age <b>together with the circle</b> of friends <b>that surrounds them, may they come</b> to the Kingdom of Heaven. Through Christ our Lord.

**Catholic Connections for Middle Schoolers, Religion Coordinator Manual**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
26/1 <sup>st</sup> bullet	The <i>Sacramentary</i>	The <i>Roman Missal</i>
31/6 <sup>th</sup> row	<b>Preparation</b> of Gifts	<b>Presentation</b> of the Gifts
45/1	This chapter focuses on the Preparation of the Gifts	This chapter focuses on the <b>Presentation and</b> Preparation of the Gifts
45/2	the Eucharist sends us <b>out</b> to serve others	the Eucharist sends us <b>forth to share the Gospel message and</b> to serve others

**Catholic Connections for Middle Schoolers, Test Booklet**

chapter #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
Ch. 7/#6	Prayers of the Faithful	<b>Prayer</b> of the Faithful
Test Part 1/#22	<b>Prayers</b> of the Faithful	<b>Prayer</b> of the Faithful
Test Part 1/27	presentation of <b>gifts</b>	Presentation of <b>the Gifts</b>
Ch. 12/#4	confirmation	Confirmation
Ch. 15/#1	<b>“Let your Spirit come upon these gifts to make them holy.”</b>	<b>“Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them.”</b>
Ch. 20/#2	<b>Prayers</b> of the Faithful  “the resurrection of the <b>body</b> and life <b>everlasting.</b> ”	<b>Prayer</b> of the Faithful  “the resurrection of the <b>dead</b> and <b>the</b> life <b>of the world to come.</b> ”
Ch. 20/Bb	Hell	hell
Ch. 25/2	a <b>homily</b>	a <b>Homily</b>
Ch. 26/C	After the <b>offering</b>	After the <b>oblation</b>
Ch. 27/1	Fraction <b>Rite</b>	Fraction <b>of the Bread</b>
Ch. 27/3	Fraction <b>Rite</b>  <b>Rite</b> of Peace	Fraction <b>of the Bread</b>  <b>Sign</b> of peace
Ch. 27/C	. . . the Eucharist sends us out “to love and serve <b>the Lord.</b> ”	. . . the Eucharist sends us <b>forth to spread the Gospel message and</b> to love and serve <b>others.</b>
Answer Key/Ch. 4/A3	presentation of <b>gifts</b>	Presentation of the <b>Gifts</b>
Answer Key/Ch. 26/A	institution narrative  Memorial Acclamation	Institution narrative  <b>Mystery of Faith</b> or Memorial Acclamation



Answer Key/Ch. 27/A & C	<p><b>Rite of Peace</b></p> <p>Fraction <b>Rite</b></p> <p>We can love and serve God by bringing his love into the world.</p>	<p><b>Sign of Peace</b></p> <p>Fraction <b>of the Bread</b></p> <p>We can love and serve God <b>and spread the Gospel message</b> by bringing his love into the world.</p>
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**Catholic Connections for Middle Schoolers, Student Activity Booklet**

page #/ paragraph #	Old Roman Missal text	Revised Roman Missal text
4C/5th sentence	... of all that <b>we see</b> and <b>what we can't see</b> .	... of all that <b>is visible</b> and <b>all that is invisible</b> .
24C/1	The Eucharist sends us <b>out</b> to love and serve others.	The Eucharist sends us <b>forth to share the Gospel message and</b> to love and serve others.
25C/#11	The intercessions (prayers for our needs and the needs of others) are <b>also called</b> the Prayers of the _____.	<b>At Mass</b> , the intercessions (prayers for our needs and the needs of others) are <b>included in</b> the Prayer of the _____.
26C/2nd	The <b>Great Amen</b> is like our stamp ...	The <b>people's acclamation, Amen</b> , is like our stamp ...
26C/3rd	... "Holy, <b>holy, holy</b> Lord ..."	... "Holy, <b>Holy, Holy</b> Lord ..."
26C/4 <sup>th</sup>	<b>Preparation</b> of the Gifts ...	<b>The Presentation</b> of the Gifts ...
26C/5th	The Memorial Acclamation is the proclamation of the <b>mystery of our faith</b> , in which we remember Christ's death and Resurrection, and affirm that Christ will come again.	<b>The Mystery of Faith (or Memorial Acclamation)</b> is the proclamation, in which we remember Christ's <b>Death</b> and Resurrection, and affirm that Christ will come again.
26C/8th	At the institution narrative, the bread and wine are changed into the Body and Blood of <b>Jesus</b> ; this is called transubstantiation.	At the Institution narrative <b>and Consecration</b> , the bread and wine are changed into the Body and Blood of <b>Christ</b> ; this is called transubstantiation.



26C/9th	During the <b>offering</b> . . .	During the <b>oblation</b> . . .
27C/center box	<b>CTAFORIN RIET</b>	<b>FO EHT EDBAR</b>
Ans. Key/27C	<b>FRACTION RITE</b>	<b>FRACTION OF THE BREAD</b>

